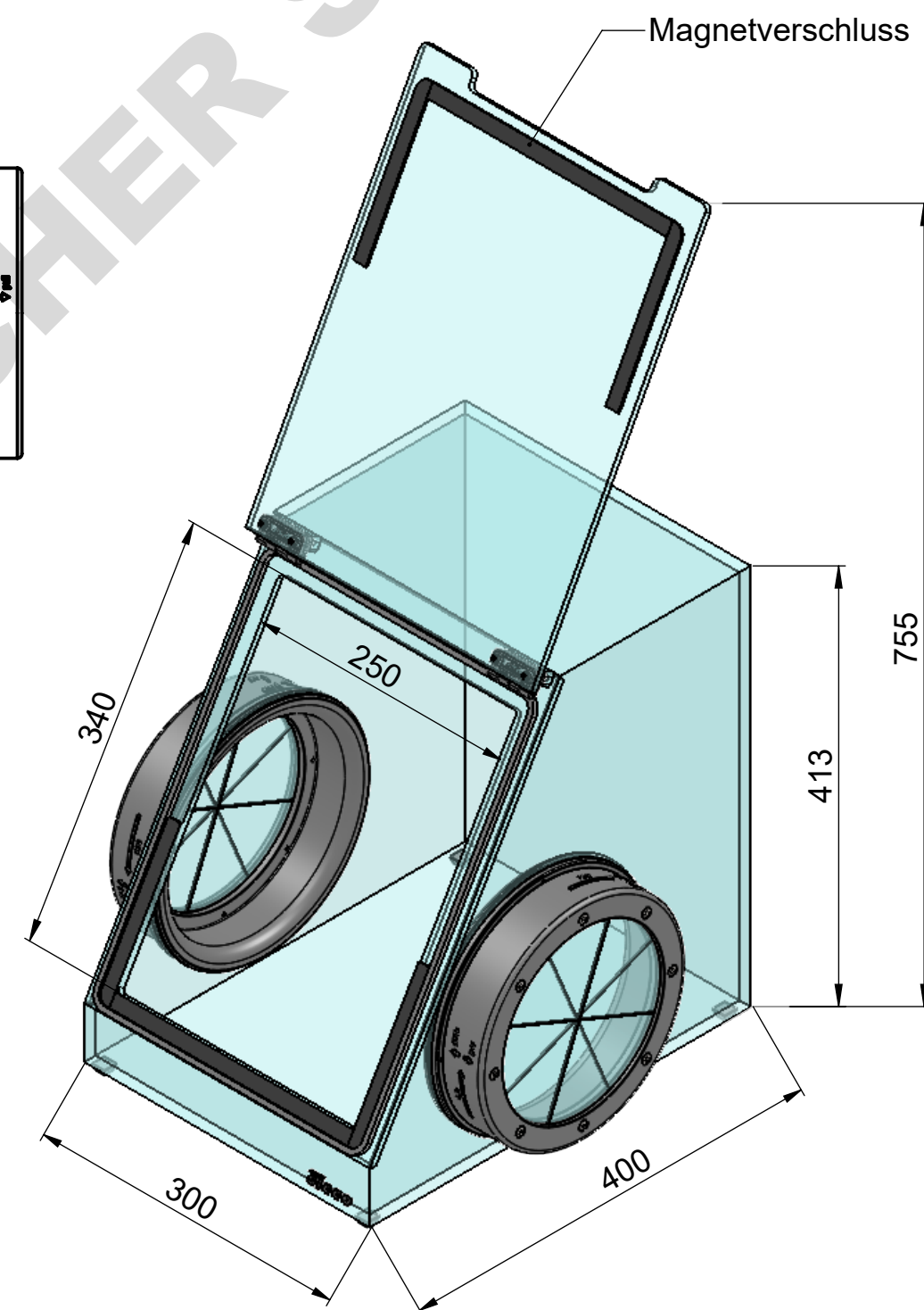
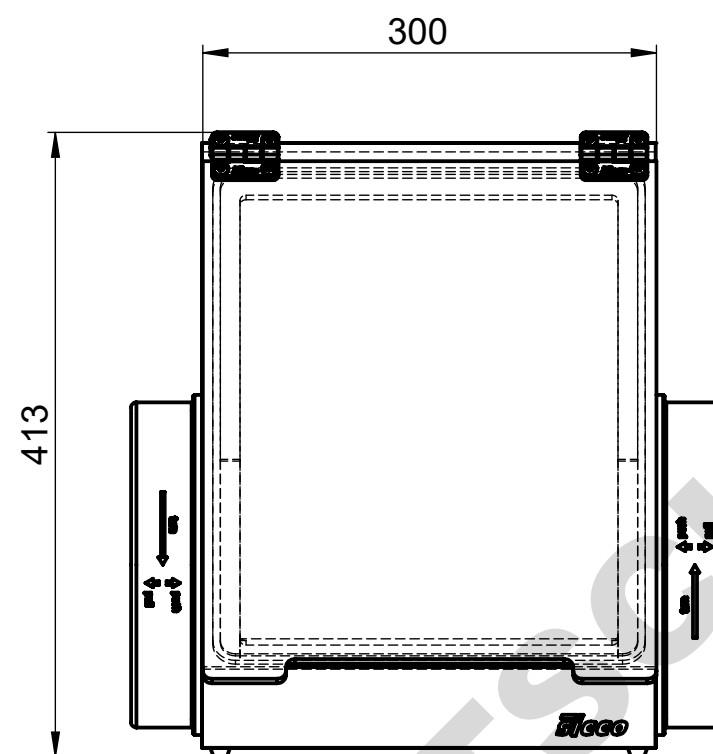
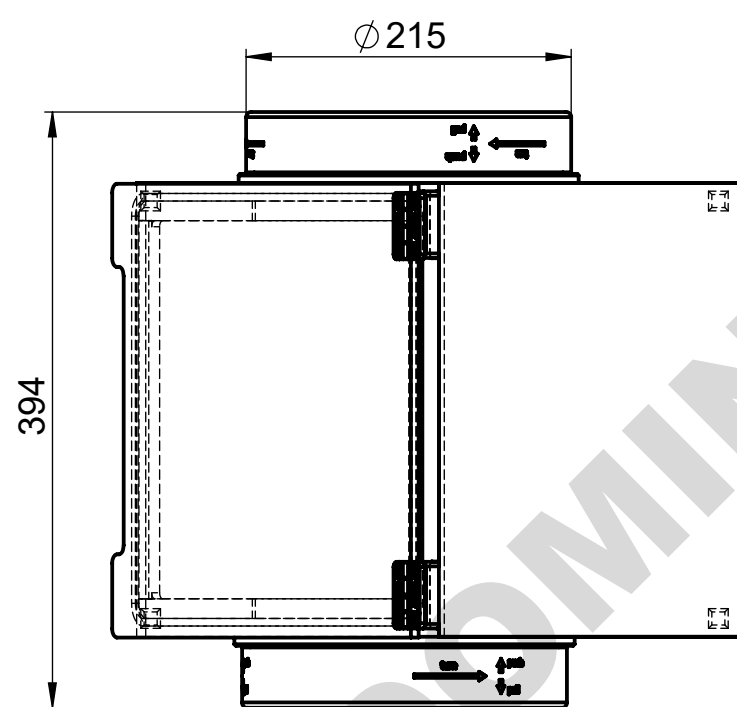




|                                                                                       |                                                     |                |                  |                  |                       |
|---------------------------------------------------------------------------------------|-----------------------------------------------------|----------------|------------------|------------------|-----------------------|
|  | <h1>Mini-Handschuhbox</h1> <h2>Kundenzeichnung</h2> |                |                  |                  | Maßstab<br><b>1:5</b> |
|                                                                                       | Bearb.<br>Gepr.                                     | 18.10.2021<br> | M. Hammerich<br> | <b>V 1705-08</b> | Format<br><b>A3</b>   |