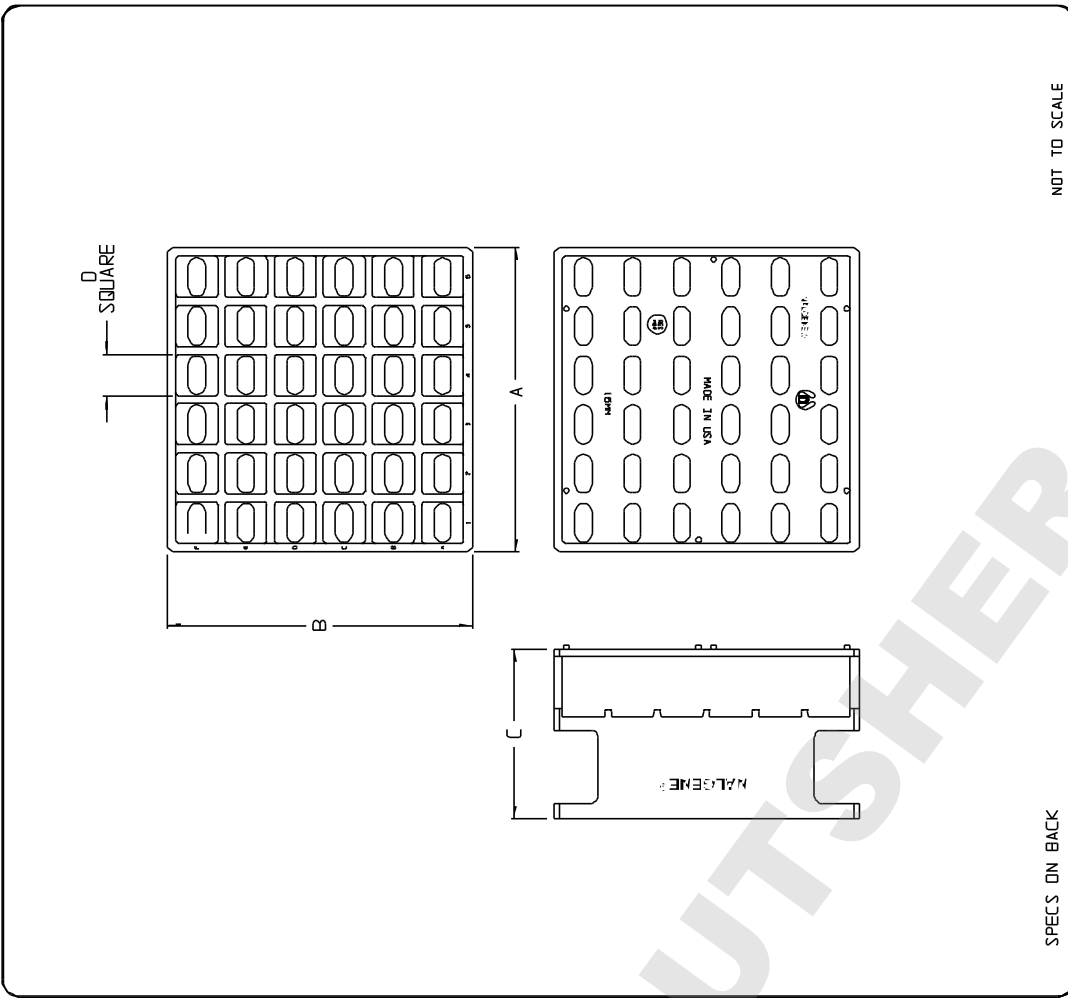


| CATALOG NO.         | NOMINAL TUBE SIZE, (mm) |             |             |             | MATERIAL    |             |
|---------------------|-------------------------|-------------|-------------|-------------|-------------|-------------|
|                     | 13                      | 16          | 20          | 25          |             | 30          |
| 005972              |                         |             |             |             |             |             |
| SEE BELOW           |                         |             |             |             |             |             |
| SIZE CODE           | 7.5                     |             | 15          |             | 18          |             |
| MAX. TUBE CAP. (nL) | 62                      |             | 118         |             | 108         |             |
| NOM. WEIGHT (gms)   |                         |             |             |             |             |             |
|                     | INCHES                  | MM          | INCHES      | MM          | INCHES      | MM          |
| A (LENGTH)          | 4.06 ± 0.05             | 103.1 ± 1.3 | 4.99 ± 0.06 | 126.7 ± 1.5 | 5.06 ± 0.06 | 128.5 ± 1.5 |
| B (WIDTH)           | 4.04 ± 0.05             | 102.6 ± 1.3 | 4.97 ± 0.06 | 126.2 ± 1.5 | 4.06 ± 0.05 | 103.1 ± 1.3 |
| C (HEIGHT)          | 2.31 ± 0.04             | 58.7 ± 1.0  | 2.80 ± 0.04 | 71.1 ± 1.0  | 3.34 ± 0.04 | 84.8 ± 1.0  |
| D (SQUARE)          | 0.56 ± 0.01             | 14.2 ± 0.3  | 0.68 ± 0.02 | 17.3 ± 0.5  | 0.85 ± 0.02 | 21.6 ± 0.5  |
| HOLE ARRAY          | 6 x 6                   |             | 6 x 6       |             | 4 x 5       |             |
| COLOR               | SIZE CODE               |             |             |             |             |             |
| WHITE               | -0013                   |             | -0016       |             | -0020       |             |
| BLUE                | -0313                   |             | -0316       |             | -0320       |             |
| GREEN               | -0413                   |             | -0416       |             | -0420       |             |
| RED                 | -0513                   |             | -0516       |             | -0520       |             |
| SIZE CODE           | SEE BELOW               |             |             |             |             |             |
| MAX. TUBE CAP. (nL) | 25                      |             | 30          |             | 108         |             |
| NOM. WEIGHT (gms)   | 120                     |             | 108         |             | 108         |             |
|                     | INCHES                  | MM          | INCHES      | MM          | INCHES      | MM          |
| A (LENGTH)          | 4.83 ± 0.06             | 122.7 ± 1.5 | 4.30 ± 0.05 | 109.2 ± 1.3 |             |             |
| B (WIDTH)           | 4.82 ± 0.06             | 122.4 ± 1.5 | 4.30 ± 0.05 | 109.2 ± 1.3 |             |             |
| C (HEIGHT)          | 2.95 ± 0.04             | 74.9 ± 1.0  | 3.36 ± 0.04 | 85.3 ± 1.0  |             |             |
| D (SQUARE)          | 1.03 ± 0.02             | 26.2 ± 0.5  | 1.25 ± 0.02 | 31.8 ± 0.5  |             |             |
| HOLE ARRAY          | 4 x 4                   |             | 3 x 3       |             |             |             |
| COLOR               | SIZE CODE               |             |             |             |             |             |
| WHITE               | -0025                   |             | -0030       |             | -0030       |             |
| BLUE                | -0325                   |             | -0330       |             | -0330       |             |
| GREEN               | -                       |             | -0430       |             | -0430       |             |
| RED                 | -                       |             | -0530       |             | -0530       |             |

NOTES:  
 1. ALL DIMENSIONS ARE NOMINAL AND IN INCHES AND MILLIMETERS UNLESS OTHERWISE NOTED.  
 2. THIS IS NOT A PRODUCTION DRAWING, BUT IS FOR INFORMATIONAL PURPOSES ONLY, AND IS SUBJECT TO CHANGE WITHOUT NOTICE.



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|              |       |       |         |     |                |      |      |
|--------------|-------|-------|---------|-----|----------------|------|------|
| MATERIAL     | MC    | APP'D | PVC     | PSS | 00-5972-0XXX-1 | REV. | 0204 |
| DESCRIPTION: | DR 'B | PVC   | 2/26/04 |     |                |      |      |

LNWIRE HALF-RACKS